

**Docket S030**  
**Exhibit 43-5**

**SUBMISSION OF COMMENTS BY**  
**LANCE BURNEY OF SIGALARM™**

**AT THE SIXTH MEETING**  
**OF THE CRANE AND DERRICK NEGOTIATED**  
**RULEMAKING ADVISORY COMMITTEE**

**VIDEO TAPE ON FILE**  
**IN DOCKET OFFICE**  
**SEE DOCKET OFFICER**