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 Southern Sierras Chapter
 National Electrical Contractors
 Association, Inc.



and
 International Brotherhood
 of Electrical Workers

APPRENTICESHIP

LOCAL UNIONS

440

477

The Lifeline of the Electrical Industry

August 26, 2002



Mr. Brad Swanson
 Directorate of Construction
 200 Constitution Ave., NW
 Room 3468
 Washington, D.C. 20210

**OSHA
 DOCKET OFFICER**

DATE SEP - 6 2002

S-030
 EX. 2-19

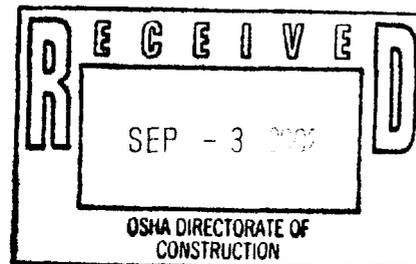
Dear Mr. Swanson; Docket No. 5-030

As per the announcement in the Federal Register Volume 67 dated Tuesday July 16, 2002, please be advised that we would like to nominate Mr. Lewis P. Barbe, P.E., C.S.P., C.R.S.P., to be part of the fifteen member negotiating group/committee for cranes and derricks used in the construction industry.

Mr. Barbe is currently our safety director and has given instruction to over 1000 members of our Union on the rules, regulations, and standards dealing with the safe operation and use of cranes. Please give him your consideration for this group/ committee.

Sincerely,

Richard C. Purper
 Training Director



RIVERSIDE-SAN BERNARDINO ELECTRICAL JOINT APPRENTICESHIP & TRAINING COMMITTEE

Richard C. Purper
 Training Director

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